

THE CORPORATION OF THE TOWNSHIP OF WHITEWATER REGION

BY-LAW # 04-07-166

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A By-Law to amend By-law Number 1989-14 of the former Corporation of the Village of Cobden as amended.

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PURSUANT TO SECTION 34 OF THE PLANNING ACT, THE TOWNSHIP OF WHITEWATER REGION HEREBY ENACTS AS FOLLOWS:

1. THAT By-law Number 1989-14, as amended, be and the same is hereby further amended as follows:

(a) By adding the following new subsection to Section 8 - Requirements for Residential Three (R3) Zones immediately after subsection 8.4(c):

“(d) Residential Three - Exception Four (R3-E4) Zone:

Notwithstanding any other provisions of this By-law to the contrary, for the lands located in the Residential Three - Exception Four (R3-E4) Zone in part of Block G, Registered Plan No. 65, former Village of Cobden a five-unit rowhouse dwelling is permitted and the following zone provisions shall apply:

- |     |                        |                    |
|-----|------------------------|--------------------|
| i)  | Lot Area (minimum)     | 1100 square metres |
| ii) | Lot Frontage (minimum) | 31.0 metres        |

All other provisions of the R3 Zone continue to apply.”


(b) Schedule “A” to By-law 1989-14 is amended by rezoning the lands described above from Residential One (R1) to Residential Three - Exception Four (R3-E4), as shown on Schedule “A” attached hereto.

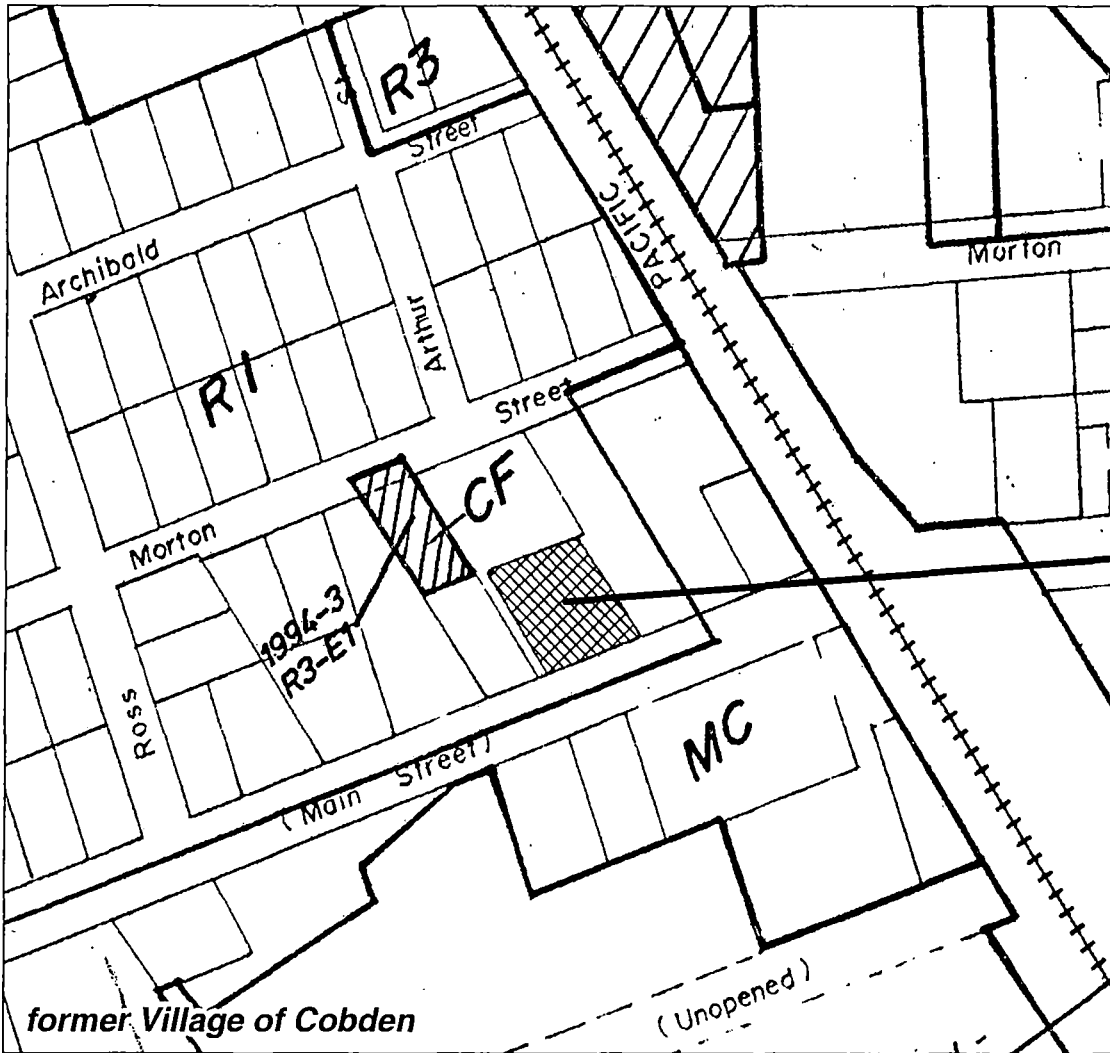
2. THAT save as aforesaid all other provisions of By-law 1989-14 as amended, shall be complied with.

3. This by-law shall come into force and take effect on the day of final passing thereof.

Read a First, Second and Finally passed on the Third Reading, this 7 day of July 2004

  
\_\_\_\_\_  
Reeve

  
\_\_\_\_\_  
CAO/Clerk



From R1  
to R3-E4


Scale  
1 inch equals 200 feet

**CORPORATION OF THE  
TOWNSHIP OF WHITEWATER REGION**

This is Schedule "A" to By-law Number 04-07-166.  
Passed the 7<sup>th</sup> day of July 2004.

Signatures of Signing Officers:

  
Reeve

  
CAO/Clerk

**LEGEND**



**Residential One**



**Mixed Use Commercial**



**Residential Three**



**Exception Zone**



**Community Facility**



**Area affected by this Amendment**